



Reflections on 'The Greater Things'

March 2019

Volume XXXIII Issue No. 03

"Amen, Amen, I say to you, whoever believes in me will do the works that I do, and will do greater things than these, because I am going to the Father." (John 14:12)

THE ARK OF THE COVENANT AND MARY By: Deacon Andrew Froberg

There is the word of God, and there is also the WORD of God. The first phrase refers to the Ten Commandments; the latter refers to Jesus.

The Ten Commandments were given to Moses from God and made up the basic guidelines for the spiritual life of the Israelite (and later Christian) peoples. The tablets on which the Ten Commandments were written were contained within the Ark of the Covenant by God's command and above the Ark was the seat on which God appeared and spoke to the High priests.

In the book of Exodus, Moses was given elaborate instructions from God to the build the ark with painstaking detail. Although it was exquisitely beautiful and plated in gold, this is not what made it remarkable. The Ark of the Covenant was built for an exact purpose: to hold the Ten Commandments, a jar of manna, and the rod of Jesse. The Ark was the most precious and important item that the Israelites carried with them as they traveled and finally entered the promised land.

The Ark was carried by the chosen Levitical priests. Miraculously, at the Jordan river, when the priests waded into the river with the Ark, the river stopped flowing. The Israelites walked into the new land on dry ground; very similar to the way they crossed the Red Sea and left their captivity. God is in every detail!

The power of God was with Israel, and that power was very strongly focused within the Ark. When the Israelites were to fight a battle, the Ark always accompanied them. The Ark eventually came to Shiloh where it remained for many years.

During the time of Judges, the Ark was captured by the Philistines. For several months the Ark was in the cities of the

Philistines. Wherever the stolen Ark remained, the people of the cities suffered. It was a curse instead of a blessing to them. It is a fitting precursor to the warning from the New Covenant: *"Each one must examine himself before he eats of the bread and drinks of the cup."* (1 Cor. 11:28, BSB) Again, no coincidences with God. The Philistines eventually begged King David to take back the Ark where it was once again a blessing.

The Ark contained God's word (the Ten Commandments), and God commanded that the Ark be handled with extreme reverence and respect. In 1 Chronicles 13, we read how the Ark was being carried on a cart by oxen instead of on the shoulders of Levites as God prescribed. The oxen stumbled and someone (Uzzah) reached out to steady it. The Ark was holy beyond measure and God commanded that it not be touched. Even the priests who entered into the inner sanctuary of the Holy of Holies feared for their lives. But they were consecrated for the purpose of serving in temple. Uzzah was not. And he died where he stood. *"The Lord's anger burned against Uzzah and He struck him down"* (1 Chron 13: 10, NIV). After this, when the Ark was moved again (on the shoulders of Levites), King David commanded that the Ark would move 6 steps, then everyone would stop, a bull and a calf would be sacrificed, and King David and the people would dance and praise God with all of their might before proceeding again (2 Samuel 6:13-15 NAB).

The Ark was not a magic charm, but the authentic power of God was upon the Ark, and it assured the Israelites that God was with them. God communicated to them from above the Ark, which was called "the mercy seat." The power of God is everywhere, but at that time,

before the Holy Spirit was poured out freely, the people needed this physical reminder.

The Ark was brought into Jerusalem during the reign of King David and it was in the reign of his son, King Solomon, that the Ark was placed in a stunningly beautiful and regal temple, having a specific location where the Ark was contained, called 'the Holy of Holies.' The layout of this temple was based on the tents used in the wilderness, in which precise instruction had been given to Moses by God as to all dimensions and materials. The Holy of Holies was the most important part of both the traveling temple and the permanent temple. And within the Holy of Holies was the Ark of the Covenant.

The Ten Commandments were given by God to His people. Because of this importance, the commandments and the physical Ark (which is now hidden by God) were, and still are today, precious. It contained the word of God. God spoke and continues to speak to us, in the commandments. God's word is holy, and by virtue of being contained in the Ark, and the Ark being the place where God came down to meet man and speak with him, the Ark is holy and sacred.

The Ten Commandments, given by God, are His words. The words, however, are *not* God Himself. When *Jesus* was born, the world was given the *WORD* of God. In his gospel, St. John writes *"The Word became flesh and made His dwelling among us."* (John 1:14, BLT). If you stop for a moment to meditate on how incredible this passage is, prepare to be overwhelmed by it. Jesus is truly the incarnate (human) *WORD* of the living God. Jesus is not just a prophet. He is God Himself. As Jesus did the will of the Father until His last breath, He fulfilled the *new law* and the *New Covenant*,

THE ARK OF THE COVENANT AND MARY - CONTINUED FROM PAGE ONE

replacing an impossibly cumbersome old law, which had over 600 mandates.

If the Ark was so greatly esteemed by the Jewish people because it contained the word of God; *how much more so* should Christian people esteem Mary who also held Jesus, the Word of God, within her body? In the gospels of St. Matthew and St. Luke, it is written that Mary, a young woman engaged to a man named Joseph, was *chosen by God* to be the mother of His Son. When Mary accepted this responsibility and said to the angel, "let it be done unto me according to your word" (Luke 1:38 NASB), she came to hold the Word of God, Jesus Christ, within her. As Catholics, we maintain that Mary is completely without sin. It is really so simple to understand. Because she is the Mother of God (Jesus being God), she must be without sin. A sinless man cannot come forth from someone who carried (and would have passed on) the mark of original sin. Because she is without sin and the Mother of Jesus, the New Covenant, Mary is held in much higher esteem than the first Ark. The first

Ark contained words written on stone tablets, the words being from God, but the tablets themselves are not God. Jesus *is* God; the one in which the New law and the New Covenant is fulfilled; the *human and yet divine* Word of God. Just as the first Ark was greatly and reverently respected, the woman who held the new law within her womb, the Ark of the New Covenant, must be also.

Just as the tablets were not God, Mary is also not God. Nothing is by accident in the Bible. Mary is from the bloodline of David. David and his son, Solomon, built the first temple that contained the Ark. Mary's body, from the bloodline of King David and King Solomon, was the temple that contained within her womb the Holy of Holies; the Word of God. Because of who she is and what she did, Mary is greatly honored and given that reverent title of "the Ark of the New Covenant."

Shortly after receiving the Holy Spirit into her body and conceiving Jesus, Mary prophesies to her cousin Elizabeth that "all generations will call me *blessed*." (Luke 1:48 NAB) Catholics do

not worship Mary. But we give this Ark a place of great honor, similar to the place that the Israelites created for the first Ark of the Covenant. She held within her own body the 'Holy of Holies.'

The original Ark of the Covenant, which held the word of God, was highly and reverently honored. Mary, who is the Ark of the New Covenant and held our precious Jesus within her womb, the Word of God become flesh, should honored all the more.

the GIFT

Endorsed by Pope Francis: "The Holy Father, Pope Francis, wishes to convey his good wishes and prayers for a successful and inspiring launch of The Gift—A Life in the Spirit Resource."

a life in the Spirit course

Experience your own Pentecost! The WOL CCRC sponsors 'The Gift,' which is a Life In The Spirit Seminar with internationally renowned speakers, an endorsement by the Pope.

There is also a formal *nihil obstat* given to one of the primary authors and speakers, Charles Whitehead. This powerful seminar consists of six talks, small group discussions, live worship, and culminating in the Baptism of the Holy Spirit.



Our Lady of Peace
CHURCH

2401 W 38th St, Erie, PA 16506

Friday/Saturday, May 10-May 11, 2019
Friday 6:00:00 PM - 9PM
Saturday 8:30 AM - 3:30 PM

ST. MARY'S

1085 Water Street
Meadville, PA 16335

Friday and Saturday
June 21 and June 22, 2019

Friday 6:00:00 PM - 9PM
Saturday 8:30 AM - 3:30 PM

Register online at:

<https://www.eriecd.org/wordoflife/thegiftseminar.html>

Word of Life is completely dependent upon your donations to spread the fire of the Holy Spirit in the Diocese of Erie.

Your donation, no matter how much, makes a big difference!

Contributions can be made by check made payable to:

Word of Life
Catholic Charismatic Renewal Center
St. Mark Catholic Center
429 E. Grandview Blvd., Erie, Pa. 16514

Contributions can be made via text
Text the word "give to our dedicated giving number, (570) 536-9187

You will receive a link to provide information and be set to use text to give.

Refer to the November 2018 Newsletter for complete details

Contributions can be made through the Tithe.ly app on your phone.

Apps for Tithe.ly are available for both iPhones and Android Phones

In the app store search for "tithe.ly"
Choose the app with the green colored logo and install it. Open the app and select "create account", fill in required fields.
In 'find a church' search for "Word of Life Catholic" and select Word of Life Catholic Charismatic Renewal Center

Contributions can be made on our website

<https://www.eriecd.org/wordoflife/donate.html>

Click on the green "give" button

Give

It's that easy! Donate today!

Thank You

PROPHECY REPORT

"I want to give you *more*." Jesus always wants to give us more and to fill us with more of His Spirit, His love, and His gifts. But even though He desires to give us more, He does not force it upon us. We have to desire it and seek it. We have to ask Him for it.

Pat Montefiori (Extravagant Love)

"He said to the bridegroom, 'everyone serves the best wine first, then when people have drunk freely, an inferior wine. But you have saved the best wine until now.'" Jesus is preparing to pour out the 'best wine;' the most powerful move of the anointing and the Holy Spirit, saved until NOW. But we must be empty of self, like the empty jugs that were filled with ordinary water. We must first be empty in order to be filled and changed from ordinary water to extraordinary wine. Jesus is calling each one. We have entered the period where 'evil is called good and good is called evil.' But where sin abounds, grace abounds all the more. Take the battle to the 'high places.' Intercede! The battle is great! But we serve the living God of the universe. As we pray, He meets us and will pour out the 'best wine' of His Holy Spirit upon whole regions. Jaci Phillips (Extravagant Love)

"Victory will be seen in 2019."

TA Walkiewicz (Extravagant Love)

"It does not matter that you are small in number because what I am looking for is 'faithful.' When I find 'faithfulness,' I will move heaven and earth!"

Pat and Jaci (Extravagant Love)

Scripture: Ecclesiastes 3:7-8

There is "a time to be silent
and a time to speak,
a time to love and
a time to hate,
a time for war
and a time for
peace."

It is a time to speak and not to be silent. It is a time to love every person, yet hate the sin that has ravaged the country. It is not a time of peace. There is an ever-intensifying war being waged in high places and it IS A TIME FOR SPIRITUAL WAR. PRAY AND FAST against evil and against every occult force. Praise God with your whole being, having complete confidence that He hears you and that angels and all of heaven responds to the battle cry that comes forth the with tears from our hearts and from our knees. TRAVAIL IN PRAYER! (Extravagant Love)

"After hands were laid on me for the baptism in the Holy Spirit, I felt the presence of the Holy Spirit and Jesus. felt a hunger for God that I never experienced before. The Bible, the Mass, and the Sacraments all came alive and I feel this overwhelming love for all people that I know if God's love for them. It has helped me to become more Christlike."

Charmell Feaster, St. Joseph's, Warren, PA



Holy Father, look upon this humanity of ours that is taking its first steps along the path of the Third Millennium. Its life is still deeply marked by hatred, violence, and oppression, but the thirst for justice, truth, and grace still finds a space in the hearts of many people, who are waiting for someone to bring salvation enacted by You through Your Son

Jesus. There is need for courageous heralds of the Gospel, for generous servants of suffering humanity. Send holy priests to Your Church, we pray, who may sanctify Your people with the tools of Your grace. Send numerous consecrated men and women, that they may show Your holiness in the midst of the world.

Send holy laborers into Your vineyard, that they may labor with the fervor of charity and, moved by Your Holy Spirit, may bring the salvation of Christ to the farthest ends of the Earth. Amen.

May the Lord of the harvest provide many holy priestly and religious vocations for His Church!

—John Paul II—



upcoming events

First Saturday of the Month
Mass in honor of Our Lady
 9:00 am at St Gregory's, Northeast, PA
 Sacred Music beginning at 8:50
 Music provided by: Soloist, Jacqueline Phillip;
 Violinist, Louis Nicolai; and Organist Corey Spacht
 Celebrant: Rev. Jerry Priscaro

"SHOW US YOUR GLORY!"
GREATER THINGS ANNUAL CONFERENCE
St. Joseph Bread of Life Church - 147 West 24th St, Erie
 Saturday, March 9, 2019 9AM - 3:30 PM
 Lunch Included - Scholarships Available

SHARING YOUR FAITH IN UNION
WITH THE HOLY SPIRIT.
 Parish Mission, St. Michael's Emlenton, 807 Chestnut St,
 Fr Johnathan Schmolt - (724) 867-2422
 7:00 - 8:00 PM Sunday March 31, 2019
 Monday, April 1, 2019 and Tuesday, April 2, 2019

"COME TO JESUS!"
ADORATION WORSHIP CONCERT
St. Joseph Bread of Life Church - 147 West 24th St, Erie
 Free Will Offering to Support Erie Charismatic Renewal/Word of Life Center
 Worship by Jaci Phillips, Brianna Erdman and friends with special guest,
 Erie Philhamonic violinist, Louis Nicolai
 Exposition and Benediction by Fr. Johnathan Schmolt
 Friday, April 26, 2019 7 PM - 9 PM

HEALING MASSES (SPIRIT-FILLED)
Sponsored by Son of God Prayer Group
Holy Rosary Church, 2701 East Ave, Erie
 Tuesday, May 14, 2019 6:30 PM (Worship 6:15)
 Tuesday, August 13, 2019 6:30 PM (Worship 6:15)
 Tuesday, October 8, 2019 6:30 PM (Worship 6:15)

LIFE IN THE SPIRIT - THE GIFT
Our Lady of Peace
 Friday/Saturday, May 10-May 11, 2019
St. Mary's - Meadville, PA
 Friday & Saturday, June 21-22, 2019
 (see page 2 for details)

GREATER THINGS LUNCHEON
"BY THE WORD OF THEIR TESTIMONY"
 Fr. Johnathan Schmolt
St. Joseph Bread of Life Church - 147 West 24th St, Erie
 Saturday, May 18, 2019 9:30 AM - 3:30 PM

FAN INTO THE FLAME SEMINAR
STEPPING OUT IN SPIRITUAL GIFTS
 Leaders: Jaci Phillips and Pat Montefiori
 Location in Erie. To be announced based on number of registrants.
 Friday & Saturday, June 7-8, 2019
 Friday 6:00 PM - 9:00 PM Saturday 9:00 am - 3:30 PM



† SUNDAY

Shalom in Jesus Prayer Group
 In home, DuBois, PA 6:30 PM
 Rick Kenawell (814) 771-7932

Acts II Community
 St. Julia Church, Erie, PA 6:30 PM
 West Lake Rd. & Powell Ave. (814) 838-1325
 Jack Heintzel

† MONDAY

Disciples of the Holy Spirit
 St. Mary's Church Annex 6:00 PM
 139 Church St., St. Marys, PA (814) 781-3904
 Mary Ellen Frank

St. Andrew Chapel
(formerly Leopold Center group)
 Chaplet of Divine Mercy and Rosary 3:15 pm (before Mass)
 1116 West 7th St., Erie PA (814) 866-5678
 Mary Lou Peterson

River of Life PG
 St. Bridget Ch., Rm. 4, Meadville, PA 7:00 PM
 2nd & 4th Monday evenings (814) 724-6104
 Amy Mosbacher

† TUESDAY

Son of God Prayer Group
 Holy Rosary Church 7:00 PM
 2701 East Ave, Erie PA (814) 823-3968
 Pat Montefiori

St Stephen's 12:30 - 2:00 PM
 Social Center (includes Adoration in Church)
 21 State St, Oil City PA or 6:30 - 7:30pm
 Rosalie Bablak (814) 671-7993

† FRIDAY

Light of the World Community
 In Home Prayer Meeting
 Call for location 1:00 PM
 T.A. Walkiewicz (814) 833-9717

† SATURDAY

God's Holy Love
 11 Russell St., Warren, PA Call for details
 Virginia Baker (781) 217-1683

† CALL FOR DETAILS

Promises Of God
 St. Mary's Church - Crown, PA
 Denise Varo (814) 744-8199

HOLY DARKNESS

By Jaci Phillips, Ph.D. (on behalf of the Executive Board of Directors of WOL CCRC)

On January 25-26th, we held the second annual vigil of 24 hours of Adoration, “Extravagant Love.” We express our sincere gratitude and blessing to the religious who participated, including Fr. John Jacquel, who presided for Exposition and joined us as he was able during the vigil; Fr. Johnathan Schmolt, who lead Evening Prayer; Fr. Jerry Priscaro, who led a midnight procession of the Eucharist around the chapel; and Deacon Andrew Froberg, who presided for Benediction on Saturday morning.



Fr. John Jacquel



Deacon Andrew Froberg

There were many people who took time to come and pray and there were seven people who stayed for the whole vigil. The Executive Committee of the Board of Directors for Word Of Life was part of the group that stayed this year and last year. It is from the perspective of this group that I share some of our experiences during ‘Extravagant Love.’

The first 12 hours of the vigil seem to pass rapidly. We are always surprised when we see that 12 hours have ‘already’ passed. It is interspersed with times of worship, corporate prayer, prayer in the Spirit, and quiet time. We also lay hands on people who come asking for our prayers. During the first 12 hours, you feel energy of the Holy Spirit and emotional consolation as you spend precious time with Jesus. You feel the power, majesty, and intimacy of being with Him.

At 11pm we had a beautiful time of worship. Violinist from the Erie Philharmonic, Louis Nicolai, joined us, which always adds such a layer of beauty to the worship. One song deeply touched us during the midnight worship: ‘Holy Darkness,’ by John Michael Talbot. “As we await you, Oh God of silence, we embrace Your holy night.” (lyrics based on St. John of the Cross’ ‘Dark Night of the Soul”).

There are many layers of meaning and suffering in that song that we related to. Periods in our lives where there was deep deep pain and sadness, and we could not *feel* the closeness of God that we are all so accustomed to. Like Jesus’ most dark moment on the Cross when He cried out in His *holy darkness*, “My God, My God! Why have You abandoned Me?!” we have felt that during our lives. At times God allows the spiritual sense of His presence and comfort to be ‘hidden’ from us. As Jesus continued trusting God despite His emotional feeling of aloneness, he uttered the confident words of “*into Your hands I commend My spirit*,” showing trust in the *absence of emotional connection*. We recalled those periods of our lives in which we kept walking and trusting amid the deep pain of our most difficult crosses.

The song, ‘*Holy Darkness*,’ is also significant because ***doing this vigil is not easy***. There is a point where it becomes a real spiritual battle with the flesh to remain. It becomes a cross. We have experienced it both years. This year, at around 2:45am, as Pat Montefiori and I were sitting on the floor and leaning against the first pew looking at Jesus; in the exact same place we were the year before; with every part of our bodies aching, cold, tired, and weary; we

recalled what we said last year. Pat glanced at me and said, “Didn’t we say we would ***never*** do this again? I said, “Yes. We ***did*** say that” and in unison, we laughed and said, “We’re ***never*** doing this again.”

During those deep night hours, sitting with the ‘God of silence,’ Jesus permits us to share in the part of His Passion in which He felt no consolation, but persevered anyway. It is a true battle with the flesh, which just wants to quit and go home. Unlike the earlier hours, time passes slowly. There is little ability for us to pray during these hours. Our minds are weary, yet we do get up as a group and pray in the Spirit because we comprehend the importance of continuing in our intercession. We say the rosary. We do the Chaplet. We *persevere* with Jesus in the deepest hours of the night. Easy? No. It’s hard. Until we see daybreak. At daybreak, there is a return of some last reserve of energy; some consolation until we end.

As we prepared for this Adoration vigil, it became very clear that we were in a spiritual battle and that there were spiritual forces of evil that *did not want this to happen*. The core team had clear and obvious spiritual attacks to contend with, including cars that were dead for no reason and then weren’t after we made other arrangements, sickness, confusion threatening division (which we recognized and DID NOT allow), an unexplained fat lip, and getting there in a morning blizzard. But during that blizzard, we prayed for TA to be able to make it, and 10 minutes later, the snow stopped, the sun came out, and she made it in absolutely no snow. Even Deacon Andrew, who was not there on Friday, mentioned to me that he was aware that that miracle was for us! There are no coincidences. St. Joseph’s, Bread Of Life had to suspend their Perpetual Adoration due to the cold and blizzard during the exact time that we continued the Adoration. Praise God for His plan.

We have chosen to focus on telling you about the part of this that was hard for us because we have an impression, from people talking with us, that they think we are somehow super-spiritual and just breeze right through staying all night. We want you to know it’s hard for us, but

HOLY DARKNESS - CONTINUED FROM PAGE 5

there are such graces and blessings in *persevering*. We know that those hours when it's not coming from our excess, but from our need; when it is like the poor widow giving her last two cents (all she had to live on, and we were at the end of our human strength to give); ***those are the hours that break strongholds!*** Jesus knows that it's hard and that we could be at home, not contending with trials of our pain and fatigue. And ***He honors it.***

As soon as we all got home on Saturday, we were filled with such graces and consolations. We were FLOODED WITH THEM! We prayed for so many things. We prayed for the diocese, those wounded by people within the Church, for the wound that has been inflicted

upon the Church, for an end to the curse of abortion, for true revival and conversion of hearts, for the ordained, for families, the sick, and for so much more. *For mercy.* After we left, we all separately experienced a spiritual ***KNOWING*** that strongholds over this region were being broken and that our many prayers had been heard. Kind of like having a baby, which is so hard at the time, but when the joy comes, you aren't able to focus on the pain: we all had the same thought.... ***We can't wait to do it next year!***

"And there was a widow... She never left the temple, but worshiped night and day, fasting and praying."

(Lk 2:37 BSB).



Crying out in the middle of the night

FED - By: Kathryn Wilcox

"I am going to a new church," exclaimed a friend. "I have to go where I am being ***'fed.'*** I love this church!!!!" I have been told this many times over the years by many people- some Catholic, some ex-Catholic, some from other Christian denominations. It always forces me to consider my own choice of where I worship- and how I personally am ***"fed"***- and what that word means to me.

I am a cradle Catholic. I have remained Catholic even though many of my close friends have decided to move to other denominations. I cannot second guess their personal decisions, but when I question my own, I am always led back to the Eucharist. Because no other denomination offers me the actual Body and Blood of Christ. Jesus promised this and He is there in the Flesh at every mass, no matter the size or location of the church. ***"While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, 'Take and eat; this is my body.'*** (Matthew 26:26 NAB) For me, everything else is secondary- the music, the preaching and the congregation. So I AM being ***"fed"*** by the body and blood of Christ.

Recently the Lord moved me beyond this to consider another perspective. He asked me to answer the question, "Why did God make me?" Not other people. Just

me. Why I am here? I remembered that the very first lesson in the old Baltimore catechism had the question and answer: ***God made me to know Him, to love Him, and to serve Him in this life so as to be happy with Him forever in the next.*** That simple, yet profound sentence made me realize that it is NOT about me, it is about HIM. My main focus should be to know, love and serve Him, not the other way around. If I only seek pleasing experiences, whether in music (don't misunderstand I do love beautiful worship music) or positive interactions with others (and I do love being with other Christians), then my focus is wrong. I should go to church, prayer meetings or other religious gatherings to worship our Lord, and to serve *Him*. That should be my purpose; the reason I am there. The fruits of those events sometimes are beautiful spiritual experiences, but should not be the *reason* that I go. I go to be faithful to my Lord.

Mother Teresa gives an example of how to live from this perspective. Her book of private letters revealed that this saintly woman suffered from terrible doubts and feelings of spiritual dryness and loneliness that plagued most of her adult life. She accepted her doubts as part of God's Divine will for her. In spite of the darkness and feeling that God did not love

her, she persevered. She spent two hours a day in Eucharistic adoration after daily mass and then went out and ministered to the sick and dying. She operated on blind faith, without any beautifully consoling experiences to motivate her. The only way she was ***"fed"*** was with the Eucharist. Receiving Jesus daily and worshipping him daily at adoration was enough to help her found a powerful and extremely prolific ministry. It was enough to produce vocations, conversions and bring worldwide attention to the Catholic faith, and it was enough to put her on the path to Sainthood.

So, I continue to know, love and serve God in the Catholic Church. If it was good enough for Saint Mother Teresa of Calcutta, then it is good enough for me.



"Show Us Your Glory, Lord!"

Annual 'Greater Things' Conference



Saturday, March 9, 2019
9-3:30, \$25 with lunch
included
St. Joseph Center
(behind the church)
147 West 24th St., Erie, PA

Speaker: Jacqueline Phillips-Sabol PhD



Jaci has been a worship leader, prayer group leader, and dynamic speaker in the charismatic renewal for over 20 years. Dr. Phillips is a neuropsychologist, trained to diagnose brain disorders and is the former director of the Neurocognitive Disorders Center at the University of Texas at Houston.

SHOW ME YOUR GLORY, LORD!



Worship led by Jaci Phillips, Brianna Erdman, & friends with special guest violinist for the Erie Philharmonic, Louis Nicolai

This was a plea of a man to be able to stand in the glory of the presence of the One he loved. His plea was a yearning that was born out of intimacy (*"I am pleased with you and **know you by name**"* Ex 33:17). Just as God desired relationship with Moses, He desires intimacy with us. Let us seek Him and desire to know Him more deeply. Draw deeper into the arms of the Living God. Come as Moses did, seeking more of the Living God with all of his heart.

We cry out with Moses:

"Show us Your glory, Lord!"

Online registration link! <https://www.eriescd.org/wordoflife/conference.html>

Registration form for Word of Life Event: "SHOW ME YOUR GLORY!" ANNUAL 'GREATER THINGS' CONFERENCE

Name (Print): _____ Phone _____

Address: _____

City: _____ State: _____ Zip: _____ Email: _____

Please send registration form and enclosed event fee to the Word of Life Office (make check payable to **Word of Life Center**):

Word of Life Charismatic Renewal Center
St. Mark Catholic Center
429 E. Grandview Blvd., Erie, PA 16514

***If registration fee is a hardship or for questions, please contact TA Walkiewicz at: (814) 833- 9717 or wolccrc@eriescd.org**
(previously scheduled for October 2018, but postponed due to circumstances beyond our control)

Word Of Life

Catholic Charismatic
Renewal Center



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Reflections

on 'The Greater Things'

March 2019

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The office is generally open limited hours.
Please call before coming.

The purpose of this newsletter is to proclaim
the Gospel of Jesus Christ, and to provide
teaching, news and calendar of events, which
help to foster Catholic Charismatic Renewal
throughout the Diocese of Erie.

**This newsletter may be copied to put in
churches or shared with others.**

CHIEF EDITOR

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