



# Reflections on 'The Greater Things'

*"Amen, Amen, I say to you, whoever believes in me will do the works that I do, and will do greater things than these, because I am going to the Father." (John 14:12)*

April 2018

Volume XXXII Issue No. 4

## I AM CALLED by: Elaine Sinnott

As Christians, we are called to "bear all things" (1 Cor 13:7) and "put on love" (Col 3:14) for Christ, so that others may come to know Christ through us. But recently, I've been terrible at bearing all things and putting on love for those who persecute me.

My husband and I are of the younger generation and have been persecuted a lot for being Catholic in the past, especially for our decision to practice Natural Family Planning (NFP). We have four boys five years and younger (including twins) and we found out this past New Year's Day that we are expecting our 5<sup>th</sup> child. Even though I was happy, I immediately cringed at the positive pregnancy test because I knew that we would have to tell people whom I really did not want to tell. I mentally imagined the reactions of people who had criticized us for using NFP and became terrified at the thought of telling them. We had many *comments* (not supportive ones) when we found out that we were expecting our 4<sup>th</sup>, so my stomach literally flipped at the reality of telling those same people about number five.

*What are they going to say this time? I can't handle one more vasectomy or birth control comment.*

Instead of bearing those persecutions and praying for those people to understand the beauty of NFP, I started complaining about those people to other people to try and make myself feel better. That is **not** putting on love! And it is certainly not bearing all things. I wasn't handling that cross the way Jesus wanted me to. For some reason, I justified my gossiping

because I was being mocked for following God in the reproductive area of my life, not even realizing I was doing the complete opposite of following God by gossiping. That's so backwards, even my own head is spinning at the thought. The devil is sneaky as he entices us to sin, right?

In Matthew 23:25, Jesus reprimands the Pharisees for appearing clean on the outside, but being full of dead man's bones in the inside, stating that they're clean on the outside of the cup and dish, but inside they are full of greed and self-indulgence. I've heard this reading many times, but this past time when I heard it, I immediately related it to this sin I had committed and quickly asked God to help me to become clean on the inside. I told Him I needed His divine help, that I *wanted* His divine help. I want to be who He calls me to be, no matter how difficult it is and no matter how much persecution I may face. I want Him, through the Holy Spirit, to teach me how to bear all things with love.

When Jesus was persecuted, He never turned around and spoke badly about His persecutors. Not once. He put on love instead, praying for them and loving them. When friends, family, and strangers persecute me for this part of my life, my job is to pray for them and love them in the same way that Jesus did for his persecutors.

My heart often breaks for those who make fun of us for practicing NFP because NFP is so incredibly beautiful – it's not at all about what my husband or I want, but **only** about what God wants. We have given total control over to Him and we trust Him, which

is not always easy and is even more difficult for most people to understand, especially in today's post-Christian culture. When we practice NFP, we allow the decision for new life to be only about His will and about our being open to it. It's such a BEAUTIFUL thing when you hand complete control over to God! I need to simply pray for those who don't understand and forgive them even if they never apologize or ask for forgiveness. I pray that they may someday understand the beauty of completely handing over the most intimate area of married life to God's providence and wisdom. *"Before I formed you in the womb, I knew you. Before you were born, I set you apart for my holy purpose."* (Jer 1:5, GW Translation). The graces and blessings of this are more than I can describe here, but perhaps I will make an attempt in a future article.

It is my job to be a door for Christ's love in this world – a job I WANT to do, but one I sometimes struggle with so greatly. It's difficult to bear persecution with love, but I am called to do this as part of God's family so I can be a door and not a wall. It's my job to forgive my persecutors no matter what they throw my way. Only then can I experience the freedom of love that God promises. Come Holy Spirit and help me to bear difficulties from the people you put in my life with the true and deep love that you have for all of them - the same love that you have for me amidst my daily struggles to love you more deeply and follow you more closely.

# PERSEVERANCE: LESSONS FROM NOTABLE PEOPLE by: Jack Heintzel

*“Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through Him who loved us.”*  
(Romans 8:35, 8:37)

I have always enjoyed history and baseball---which leads me to St. Paul who authored the above Scripture verse and the one at the end of the article. Unlikely connection? Not if you live in my strange mind. One night as I lay in bed trying to get to sleep this topic kept running through my mind, resulting in this article.

Here is a lesson from two famous people; Connie Mack and Winston Churchill. You have probably heard of Churchill, but you may not have heard of Connie Mack. I'm going to tell something about both people and share some of the valuable lessons they have given us. Both men were *very* persistent.

Connie Mack will never be held in the same regard as Winston Churchill, yet in the baseball world of the early Twentieth Century, he was held in great esteem; he simply never quit trying. His life is profiled in a book simply entitled *Connie Mack* by Frederick Lieb. He was born in 1862 in Massachusetts into a low-income,

immigrant Irish-American family with the name Cornelius McGillicuddy. He changed his name to Connie Mack, and founded a baseball team called the Philadelphia Athletics (or A's). Mack was a successful player and was one of the founders of the American League, and his Athletics team was one of the first teams in the league in 1901. He was the manager for over 50 years (after all, he owned the team). But his teams were highly successful, winning nine league championships, second only the wealthy New York Yankees in that era.

Mack's teams succeeded in spite of a low budget, thanks to Mack's astute management, leadership and frugality. But facing much wealthier competitors, the A's often encountered financial problems. After winning a number of championships, the A's faced many hard times in the following years. They only survived a costly “player war” with the new Federal League by breaking up the team by selling many key players. Over the years Mack continually went into periods of “boom and bust” financially. The odds were often against him, but he persisted in spite of the team's many trials. He never gave up his hope of winning another “pennant” even when he retired at the age of 87. He was a great example of perseverance.

Winston Churchill is best known as Prime Minister of Great Britain from 1940 to 1945, during the Second World War. The comments about him here are taken from a biography of Churchill by James Humes. The author states that during these years he, perhaps more than any other individual, saved Western Civilization from destruction. He is celebrated by many for his governance of Britain and for his great diplomacy in dealing with the major leaders during that era. As he addressed his audience at Harrow, his alma mater, he delivered a simple commencement address, jabbing his finger toward the young men in his audience.



By British Government, [Public domain] via Wikimedia Commons

**“Never give in. Never give in. Never, never, never, never, never---in nothing great and small, large and petty. Never give in---except to convictions of honor and good sense.”**

That is, basically, the story of Winston Churchill. He simply NEVER gave in. He never gave up on his country or his principles. He never gave up on himself or his mission.

We can learn some lessons from Churchill and Mack.

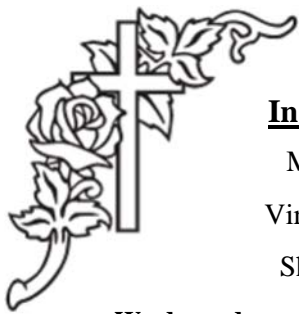
When we are tempted to quit because things are getting rough, we can look at these two men for inspiration. We should never give up, no matter how hard life might get; pray for perseverance. And also look to St. Paul, who almost died when he was badly beaten for preaching the gospel. But nothing could stop him from spreading the good news of the gospel. If your cause is right-

## NEVER GIVE UP!

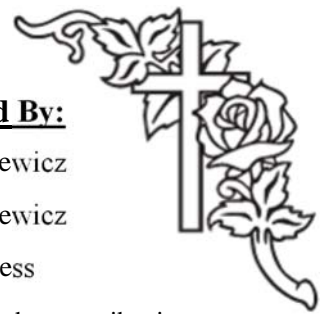
*“For I am already being poured out like a drink offering, and the time for my departure is near. I have fought the good fight, I have finished the race, I have kept the faith. Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.”*

2 Tim 4:6-8, NIV





## In Memory of:



### In Memory Of

Marian Nagle  
Virginia Pacuraw  
Shirley Ireland

### Presented To:

Tim & Barn  
Brenda & Dale  
Word of Life

### Requested By:

T.A. Walkiewicz  
T.A. Walkiewicz  
Mary Kress

**We depend on your donations to continue to spread the gospel.** If you wish to send a contribution checks can be made payable to: Word of Life Charismatic Renewal Center  
St. Mark Catholic Center, 429 E. Grandview Blvd., Erie, Pa. 16514

## OBEDIENCE: KEY TO SPIRITUAL GROWTH by: Kathy Wilcox

### **"I don't need anyone. I can take care of myself!"**

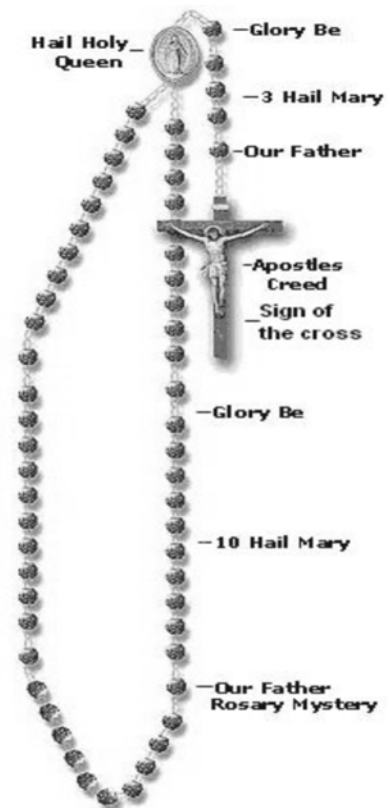
I first said those words the day my father died. They were my mantra for many years. I felt abandoned and alone. The authority figure in my life was gone. My mother had the overwhelming task of raising five young children. I was the oldest girl—one month shy of 12. I was also the rebellious one. The one who challenged and pushed boundaries, and with my Dad gone, I felt like I needed to be strong, and I did not trust anyone. This attitude continued into adulthood. Even though I married and had several children, I remained distant; not letting anyone too close.

One day I realized that something was wrong and first I blamed my husband, and then I blamed God. Our marriage was in trouble and I could not fix it. My husband, a very private person, would not go to counseling. It was in my lap and I had few choices. I got books and tried to figure out how "I" could fix things. Of course, "I" could not. Then, one day, I opened a drawer where I had thrown the numerous religious articles my mother had given me over the years. Prayer books, Mass book, rosaries, and scapulars. She was also praying for me; miles and miles of rosaries. I took out the rosary, had to use the book to remember the prayers, and started to pray.

I did not get through the whole rosary. I started to cry, realizing that I had not cried since my father had died. My whole life was running like a movie in

my mind and I saw myself. It was not a pretty picture. My rebellion, my selfishness, and all the people I had hurt were in full view; and I realized that I was a sinner. That was the beginning of my conversion and my healing. I wish I could say that I changed immediately, but, while God does do that at times, God desired that this would be a road that I would continually walked. Deciding to follow Jesus is a commitment and a challenge. It requires obedience; which is the exact opposite of rebellion. The reasons that obedience is hard are many and go back to familiar, but they are all sins! Pride (the cardinal sin and the reason that Satan fell, as well as the reason that Eve fell; she wanted forbidden knowledge) anger, sloth. Add in a strong will and it is not easy at all, but we lean on God's grace and the Holy Spirit.

Obedience affects all areas of our lives. Whether we are in a work situation and have to report to a supervisor we do not like, or we are driving down the road and have traffic signals to respond to, or we are going to confession and striving to obey the 10 commandments - it all falls under the umbrella of obedience. Many people leave the church because they don't like or agree with a priest, a bishop, or even the pope. When I need guidance, I turn to the Saints. I have found the following quotes attributed to the newly canonized Saint Padre Pio: *"Obey promptly! Do not consider the age or merit of the person. And in order to succeed, imagine you are obeying the Lord."*



Sponsored by:  
Son of God Prayer Group

**Holy Rosary Church**  
**2701 East Ave, Erie**

Tuesday, May 8, 2018

Praise & Worship 6:15 PM

Healing Mass begins at 6:30 PM



## **ALPHA PROGRAMS (WITH BAPTISM IN THE HOLY SPIRIT)**

**St. Joseph's Center (behind the church)**

**147 West 24th St, Erie**

March 7, 2018 - May 30, 2018

(Second session starting August 22, 2018)

Wednesdays from 6 PM-8:30 PM

Register by calling (814) 452-2982

## **TOOLS OF THE NEW EVANGELIZATION WORKSHOP**

**See page 5 for details**

**St. Agatha Parish, 353 Pine St., Meadville, PA**

Sunday, April 8 & Sunday April 15, 2018 1:00 - 3:00 PM

**St. Agatha Parish, 353 Pine Street, Meadville, PA 16335**

Amy Mosbacher Phone: (814) 333-2274 x 2

Email: amy.mosbacher@catholic-meadville.org

## **THE GIFT SEMINAR (LIFE IN THE SPIRIT)**

**See Page 5 for details**

Friday, May 18, 2018 6 PM - 9 PM

& Saturday, May 19, 2018 8:30 AM - 3:30 PM

St. Joseph's Church Hall

112 Rectory Ln, Lucinda, PA 16235

To register call Denise Varo (814) 744-8199

There is no charge for this course - Registrations required

## **SPIRITUAL GIFTS WORKSHOP**

**See Page 7 for details**

Facilitators: Pat Montefiori and Jacqueline Phillips

Friday, June 15, 2018 6 PM - 9 PM

Saturday, June 16, 2018 8:30 AM - 3:30 PM

## **PANEL DISCUSSION ON DELIVERANCE AND OCCULT**

**T.A. Walkiewicz and Dr. Jacqueline Phillips-Sabol**

**St. Joseph's Center (behind the church)**

**147 West 24th St, Erie**

Saturday, August 25, 2018 Promptly 8:30 AM

Praise and Worship, Prayer Teams

Register by 8/22/18, \$8.50 by calling T.A. at (814) 833-9717

\*You may register on event day without breakfast included (\$5.00)

## **EVENING WITH OUR LORD**

**St. Joseph Bread of Life Church**

**147 West 24th St, Erie**

Worship by Jaci Phillips and friends

Friday, September 7, 2018 7 PM - 9 PM

Free Will Offering to Support Erie Charismatic Renewal/Word of Life Center

## **HEALING MASSES (SPIRIT-FILLED)**

**Sponsored by Son of God Prayer Group**

**Holy Rosary Church, 2701 East Ave, Erie**

Tuesday, May 8, 2018 6:30 PM (Worship 6:15)

Tuesday, August 7, 2018 6:30 PM (Worship 6:15)

Tuesday, October 9, 2018 6:30 PM (Worship 6:15)

**This newsletter may be  
copied to put in churches or shared with others.**



## **† SUNDAY**

**Shalom in Jesus Prayer Group**

In home, DuBois, PA

6:30 PM

Rick Kenawell

(814) 375-0328

**Acts II Community**

St. Julia Church

West Lake Rd. & Powell Ave.

6:30 PM

Jack Heintzel

(814) 838-1325

**Holy Crown of Thorns Prayer Group**

First Sunday of the month

749 Bean Farm Rd, Sheffield, PA

1:30 PM

Lil Herbstritt

(814) 986-3206

## **† MONDAY**

**Disciples of the Holy Spirit**

St. Mary's Church Annex

139 Church St., St. Mary's, PA

6:00 PM

Mary Ellen Frank

(814) 781-3904

**St. Andrew Chapel (formerly Leopold Center group)**

Chaplet of Divine Mercy and Rosary

1116 West 7th St.

3:15 PM (before Mass)

Mary Lou Peterson

(814) 866-5678

**River of Life PG**

2nd & 4th Monday evenings

St. Bridget Ch., Rm.4, Meadville, PA

7:00 PM

Amy Mosbacher

(814) 724-6104

## **† TUESDAY**

**Son of God Prayer Group**

Holy Rosary Church

2701 East Ave., Erie PA

7:00 PM

Pat Montefiori

(814) 823-3968

## **† FRIDAY**

**Light of the World Community**

In Home Prayer Meeting

Call for location

1:00 PM

T.A. Walkiewicz

(814) 833-9717

## **† SATURDAY**

**God's Holy Love**

Holy Redeemer

11 Russell St, Warren PA

10:30 AM

Virginia Baker

(781) 217-1683

## **CONTEMPORARY MASS**

Every Sunday 11:00 AM

St. Joseph Church /

Bread of Life Community

Children's Liturgy of the Word

## **PERPETUAL ADORATION**

Bread of Life Chapel

St. Joseph Community Center

## **ST. JOSEPH NOVENA**

Every Wednesday 7:00 PM

St. Joseph Church / Bread of Life Community



## UPDATE! New Dates!

### Tools of the New Evangelization Workshop

presented by T.A. Walkewicz

Do you think that evangelization is scary?  
Or boring? If it is, then why would we want to  
do it and why would it be effective? It doesn't  
have to be difficult, or 'in your face,' or boring,  
to share your faith.

Sunday, April 8, 2018 - 1 PM - 3 PM  
Sunday, April 15, 2018 - 1 PM - 3 PM

#### St. Agatha Parish

353 Pine Street, Meadville, PA 16335

#### Registration Required

Materials need to be ordered

Register by March 23, 2018

with Amy Mosbacher

Phone: (814) 333-2274 x 2

Email: amy.mosbacher@catholic-meadville.org

## the GIFT

Endorsed by Pope Francis

### a life in the Spirit course

#### A Video Series—Six Sessions

1. The Father's Loving Plan
2. The Joy of the Gospel
3. The Gift of the Spirit
4. Unwrapping God's Gift
5. Encountering God's Spirit
6. Living in the Spirit

**Friday, May 18, 2018**

6:00 pm—9:00 pm

**Saturday, May 19, 2018**

8:30 am—3:30 pm

Bring a brown bag lunch

Beverages provided

All Sessions being held at:

St. Joseph's Church Hall

112 Rectory Ln

Lucinda, PA 16235

To register for this course,  
please call Denise Varo (814) 744-8199

There is no charge for this video series course.

Registration is Required

Registrations appreciated by

Wednesday, May 16, 2018

## PROPHECY REPORT

Board of Directors Prayer Group - April 2018

This word was given to the Board of Directors, with the Holy Spirit coming powerfully upon the group and reinforcing that God is breathing His Holy Spirit of LIFE into whatever has had become dead in all of us and in the Church in our area. We have felt a fresh outpouring of the Holy Spirit growing ever since this word was spoken:

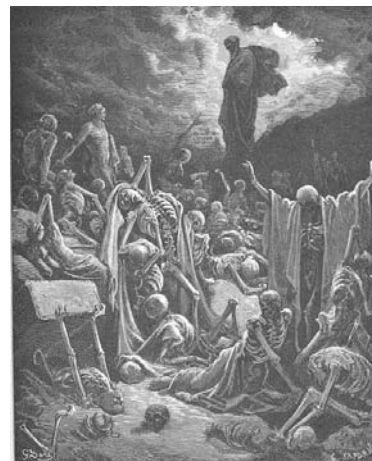
*Ezekiel 31:1-14 (NIV)*

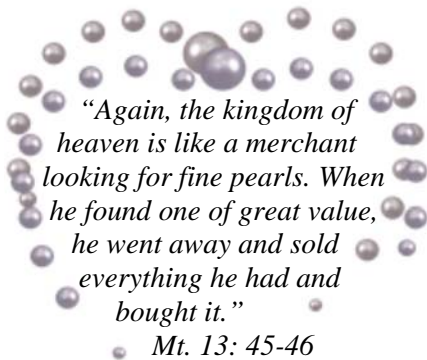
*The Valley of Dry Bones*

<sup>1</sup>The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. <sup>2</sup>He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. <sup>3</sup>He asked me, "Son of man, can these bones live?" I said, Sovereign LORD, you alone know." <sup>4</sup>Then he said to me, "Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD!'" <sup>5</sup>This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. <sup>6</sup>I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD." <sup>7</sup>So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. <sup>8</sup>I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

<sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to it, 'This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.'" <sup>10</sup>So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. <sup>11</sup>Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.'" <sup>12</sup>Therefore prophecy and say to them: 'This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel.

<sup>13</sup>Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. <sup>14</sup>I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.'"





*“Again, the kingdom of heaven is like a merchant looking for fine pearls. When he found one of great value, he went away and sold everything he had and bought it.”*

*Mt. 13: 45-46*

Jesus described Heaven as the pearl of great price. But have you ever thought of yourself as “the pearl of great price” to Jesus? When Jesus “found” us, when He saw that we were lost to Heaven and yet so precious to Him, He gave “everything He had” for to pay for us; Body, Blood, Soul and Divinity. He’s all in.

What about us? Are we all in for Jesus? When we look at God, do we see the One who loves us so much it’s just completely incomprehensible? The God who loves us so much that He made a way back to Him by giving us what is most precious to Him? Do we want Him enough to give everything we are? All of our heart, soul, mind and body; will, intellect, memory and emotions? What happens when we ask God for the grace to see Him and ourselves through His eyes? Sometimes when we look at God we can feel ourselves lifted up into His embrace. Our soul leaps for joy within the confines of our physical body. We were *made* to love and praise our God and in doing so, we find our true purpose and joy. At times, with that realization, when we and God are lost in each other’s gaze, our heart can ache. It can ache with longing for more. It can ache with love. It can ache with sorrow. The aching can even be from proper reverent fear of the Lord.

When we ask to see ourselves as God sees us, actually seeing our souls as they are can be terrifying. We see our imperfections, weaknesses, and how far we are from Him. This is what happened to Isaiah when he found

himself suddenly standing before the throne of God:

*I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!” And the posts of the door were shaken by the voice of Him who cried out, and the house was filled with smoke. So I said: “Woe is me, for I am undone! Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, The LORD of hosts.” Isaiah 6:1-5.*

Seeing our smallness is important because it keeps everything in perspective. Not only does it give us a sense of reverence for His majesty, it also gives us, as it gave Isaiah, a sense of true contrition and humility. We become aware that we are not how God intended us to be and we know we can’t fix that without His help. We need Jesus. We need His *mercy*. We need His Holy Spirit. We need to be able to say, “I’m sorry” with sincere and humble hearts not hardened by pride, as Isaiah did. When we see our souls through God’s eyes, we are shaken to the core, as Isaiah was. He *fell apart* (“I am *undone*”) when he stood face to face with the terrifying holiness of the living God, with that complete awareness of the sins of his lips (gossip, detraction, lies, bragging, anger, etc.). This is what happens. The closer we get to God, the more we love Him, and the more clearly we are able to see ourselves (both good and bad), the more sincere and genuine our repentance and sorrow over our sin, the more pure our desire to ask Jesus and His Holy Spirit to give us the grace to grow and overcome what is not pure in us. God did this for Isaiah: *Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the*

*altar.* <sup>7</sup> *And he touched my mouth with it, and said: “Behold, this has touched your lips; your iniquity is taken away, and your sin purged.” Also I heard the voice of the Lord, saying: “Whom shall I send, and who will go for Us?” Then I said, “Here am I! Send me. Isaiah 6:6-8.*

Sometimes, just as Isaiah, it’s only after such a shaking that we can be “all in” for God. The aching, or consolation, we experience is good only if it motivates us to live holier lives that ignite us to live God’s *full* purpose for our lives (“Here I am! Send me.”). If our prayer life isn’t reflected in our charitable interactions with others, if we don’t see the *Fruit* of the Holy Spirit (“*But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control*” Galatians 5:22-23), then we haven’t been truly changed. Lent is a time for seeking the encounter with God that flashes a light on the terrifying, knowing that He will meet us in our genuine desire, out of love for God, to change. These ‘terrifying’ encounters of closeness to God, in their proper perspective, can help us see our own brokenness and our great need for healing. The other thing we see is the pure penetrating immense love of God. We see clearly that ‘*God is love.*’ Then we are willing to breathe the sometimes difficult air of our calling, no matter what He asks of us and give Him everything we are, just as Isaiah did. Take the coal, Lord. Cleanse my lips. Here I am!

**We are the pearl of great price that Jesus was willing to pay for through his Passion, suffering, and death. Saint Isaiah, intercede for us, as we pray for strength and courage this Lent to be “all in” for Jesus, just as He is for us!**

# SPIRITUAL GIFTS WORKSHOP

Developing the Gifts of the Holy Spirit

## Fan into the Flame



**Location: Please call for Location and Registration:  
Kathleen (814) 490-3496**

Facilitators: Pat Montefiori and Jacqueline Phillips  
Friday, June 15, 2018 6 PM - 9 PM  
Saturday, June 16, 2018 8:30 AM - 3:30 PM

Have you ever wondered what Gifts of the Holy Spirit are strongest in you?  
Or maybe you doubt that you have any. If you are aware of your gifts, do  
you desire to understand them better and “take them to the next level?”  
**THEN THIS WORKSHOP IS FOR YOU!**

*“For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline.”*

1 Tim 1:6-7 (NIV)

Patricia Montefiori and Jacqueline Phillips will teach and share on how the Gifts of the Holy Spirit work and how to and how to practically apply them in your life and ministry. Jaci and Pat are both experienced prayer group leaders and have been active in the Charismatic Renewal for over 25 years. *They love to see people come alive in their faith and in the power of living God!*

This is a safe and friendly environment to both learn and practice the Gifts. Contrary to what we sometimes think, the Gifts do not necessarily just descend on us in full power at the moment that we are Baptized in the Holy Spirit. We have to step out in them. And that can be a little intimidating in your everyday life. So this is a safe place to learn and to practice; to **Fan into the Flame!**

**2 Kings 2:9 (NIV)** <sup>9</sup> When they had crossed, Elijah said to Elisha, “Tell me, what can I do for you before I am taken from you?” “Let me inherit a double portion of your spirit,” Elisha replied.

**Registration Form - - - Register by June 13, 2018**

**SPIRITUAL GIFTS WORKSHOP—Fan into the Flame**

Location: **Please call for Location and Registration—Kathleen (814) 490-3496**  
Friday, June 15, 2018 (6PM—9PM) & Saturday, June 16, 2018 (8:30AM—3:30 PM)

Name:

Address:

City:

State:

Zip:

Phone:

Email:

**Fan into the Flame**

**COST—\$20.00**  
(Scholarships Available)

**Please make check or  
money order payable to:**

Word of Life

**Mail payment to:**

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Catholic Charismatic  
Renewal Center



429 E. Grandview Blvd  
Erie PA 16514

# Word of Life

Catholic Charismatic  
Renewal Center

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## Reflections on 'The Greater Things'

2018 APRIL						
SUN	MON	TUE	WED	THU	FRI	SAT
Easter Sunday	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	Hallelujah! HE IS Risen				

www.free-printable-calendar.net

### Published monthly by:

Word of Life Catholic  
Charismatic Renewal Center  
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The office is generally open on  
Wednesday and/or Thursday only.

Please call before coming.

The purpose of this newsletter is to proclaim the  
Gospel of Jesus Christ, and to provide teaching,  
news and calendar of events, which help to foster  
Catholic Charismatic Renewal throughout the  
Diocese of Erie.

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Volume XXXII

Issue No. 4