



Reflections on 'The Greater Things'

August 2018

Volume XXXII Issue No. 8

"Amen, Amen, I say to you, whoever believes in me will do the works that I do, and will do greater things than these, because I am going to the Father." (John 14:12)

SHEW-BREAD By Deacon Andrew Frogberg

As we learn more about the Old Testament, we become more aware of how perfectly Jesus is the New Testament fulfillment of the Old Testament. The term 'lehem happenim' is translated into English literally as the "bread of the face," but bible translations refer to it as 'the bread of the countenance' or 'bread of divine Presence.' This is the term given to the temple shewbread in the Old Testament. It is the term "shewbread" that is first mentioned in Exodus 25:30, *You shall set the bread of the Presence on the table before Me at all times.* This shewbread is given special significance because of where it was displayed and how it was treated.

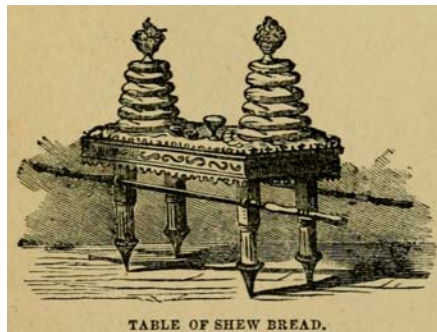


TABLE OF SHEW BREAD.

In chapter 24 of Leviticus, Moses is directed by God to order the Israelites to bring oil for lamps so that the lamps will "burn regularly before the LORD." This is also to help indicate that there is the *shewbread* on the table. This was a table that was set before the Holy of Holies, which was the place between the angels on of the Ark of the Covenant; the 'Mecy Seat.' Exodus 25:16 tells us that the Ark contained the Ten Commandments, *"And you shall put into the ark the testimony which I shall give you"* and Exodus 16:33 stated that it contained something additional, *"Moses said to Aaron, Take a jar and put an omerful of manna in it and place it before the LORD to be kept*

throughout your generations." Finally, Heb. 9:4 also lists its contents: *"having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant."* The Ark of the Covenant was considered so holy that only the high priest could enter the Holy of Holies, and even then, only once a year. Others who attempted to come before the Holy of Holies died in its presence. And if priests were not properly prepared, they died in its presence.

The pagans had a similar ritual of offering bread, but it was understood that that particular bread was offered to an idol and was only for that idol. The temple shewbread, however, was a holy sharing of food with God. This sharing gave a feeling of 'communion' with God, which was later to come to fulfillment in Jesus, the *Bread of Life*.

The actual shewbread consisted of 12 loaves, or cakes, of fine wheat flour that were baked and then placed on the table along with incense. The incense served as "an oblation to the LORD; a token offering for the bread." The bread was replaced every Sabbath. The older bread was then eaten by the priests in "a sacred place."

The bread itself was arranged into two rows of six and the number 12 is meant to signify the twelve tribes of Israel. By showing or displaying this bread before God, it truly was the Bread of Divine Presence. This ritual which was to last forever.

It is correct to have a communal spirit with God and each other, but we cannot do this completely by ourselves. Jesus calls Himself the *Bread of Life - the Bread of Divine Presence*. He began this at the Last Supper. It was at the Last

Supper that the first Mass was said by Jesus Himself. When He said, 'this is My Body,' He took what was ordinary bread and said the blessing and so it became His Body, the *Bread of Divine Presence*. Jesus is, of course, present at every Mass, receiving His Body, the Bread of Life, is a way in which we have communion with God. Hence, we are having a "Holy Communion," honored to be able to eat the '*bread of Presence*,' which only the priests could eat in the Old Testament. When King David was being pursued by Saul, He asked a temple priest to give him the consecrated shewbread *"The priest answered David and said, 'There is no ordinary bread on hand, but there is consecrated bread of Presence,'"* (1 Samuel 21:4) showing again that we are blessed to be able to receive what only priests could receive prior to the Last Supper.

The ancient Israelites only had an introduction to what it was to be in communion with God through the presence of the Ark of the Covenant and the Holy Bread of the Presence kept before the Holy of Holies. Today we have this sacrament of the Eucharist, the Bread of Presence, in the absolute and most complete sense. The Eucharist is the New Testament shewbread; it is Jesus Himself. Just as Jesus replaced the sacrificial lamb with Himself, the 'Lamb of God,' and as we read in June, replaced the Old Testament scapegoat with Himself, He equally and perfectly replaces the Old Testament shewbread with Himself. For Jesus identifies the bread He consecrates as *His Body*; the *Bread of the Presence of Him and the Father*; the '*Bread of Life*.' It becomes clearer why He says *"unless you eat of the flesh of the Son of man and drink His Blood, you shall not have life within you"* Jn 6:53. It looks like bread and it also looked like bread to the

LIGHT BANISHES

By Rosalie Bablak and Jaci Phillips, PhD

Over months we have featured some basic articles on deliverance and spiritual warfare and we have received positive feedback. People have stated that this is an area that feels shrouded in secrecy. The March 'Greater Things' Breakfast featured TA Walkiewicz speaking on the basics of deliverance. There was much interest, which is wonderful because we will be continuing this topic of discussion at the 'Greater Things' breakfast in August. We will continue the discussion and we will talk more in depth regarding involvement in the occult and issues that people have with houses and objects and how to address this. Jaci Phillips, PhD, and TA Walkiewicz will also answer questions related to the topics from March and August.

While this is an area that deserves proper respect, it is not an area that is meant to be shrouded in secrecy or fear. Jesus suffered and died on the cross so that we could have authority (His authority) over these vile pesky entities that plague us without people, for the most part, ever realizing it. Having had articles on practical issues, this article is meant to help the reader *see* and *believe* that we have authority through Jesus' Name and by His Blood. Most charismatic prayer groups are comfortable praying over people for deliverance. The Gifts of the Holy Spirit, including Knowledge, Discernment of spirits, and Faith, aid in prayers for deliverance. As a reminder, there is a difference between deliverance, for which lay persons have authority, and the formal Rite of Exorcism, which is only to be said by an exorcist priest (don't worry about saying this by accident because the prayers of the Rite are not available to laypersons).

God arranges things that, if we have eyes to see, we recognize are not coincidences. As often happens when the Holy Spirit is involved, sometimes you talk to a complete stranger and you end up talking as if you have known each other for years. That's what happened when I called Rosalie Bablak in February. *Somehow* (and I really don't know how we got onto this subject) she started to tell me a story about how several people, including herself, were delivered several years ago. I later called her back and felt inspired to ask her if I could put her story in the newsletter so I

interviewed her regarding the details.

Some years back, Rosalie and others started a charismatic prayer group in the area. She said, "We were new in the Lord and we had no idea what we were doing," which is something I love about this story. She said that their prayer group began to meet and, as they entered into the Presence of the Lord during worship, "people just started to get delivered of things." She said that they would be in the midst of a worship song and someone would mention that "*they just felt something leave them.*" This happened to several people. She stated, "It's all about entering into the presence of Lord and pouring out your love of Him in worship." Indeed! She noted again that "none of us had any idea what we were doing and had no formal training. I just clung hard to my Bible;" meaning that she was dependent upon the Word of God for guidance.

Rosalie had no idea that she was in need of deliverance and did not experience deliverance during the prayer group the way that others did. God had other plans. She said, "I was working on a team who was bringing a Billy Graham movie to town and I had to work with his team, who were all men. She told them, "I will meet with you, but I am under the headship of my husband so we will have to meet at my house while my husband is home." She didn't say this to me in some kind of 'lord it over me' kind of way. She said it as if, "of course this is true!" I have to wonder if her Godly joyful obedience to her husband was at least partially responsible for the blessing that she would receive.

When the team came to her house, before they left they prayed over her. "*During the night, I felt two things come out of me. They came from my toes and went right out through my head. I felt it.*" She wondered what had left and the Lord immediately told her that "*death and gloom have just left.*" She stated that right after this, the Lord, through the Holy Spirit brought to her mind the knowledge of when they had entered. "They entered when I gave birth and I heard this voice say, "there is only darkness here and you are not really saved." She stated that she did not reject that statement. Part of her believed it and

the spirits of death and gloom entered her and had been affecting her 'under the radar' since the birth. How many of us hear similar voices saying things that we don't reject and also believe on some level? She said that she thought that she might have the 'baby blues.' But in the spiritual realm she was being affected by actual spiritual entities; demons, which were causing her to feel down. Satan has the same modus operandi (M.O.) that he has had from the beginning, "*The enemy comes to steal, to kill, and to destroy.*" He was stealing her joy and trying to destroy her relationship with the Lord. Left unchecked, nothing pleases him more than to drive someone to despair as he drove Judas to despair to the point of killing himself. Jesus died for Judas also, but Judas despaired that he was beyond redemption.

The Lord then told Rosalie to get up and go into the dark bedroom where her son was sleeping. He said to her, "*Is it dark in here?*" and she said, "*Yes Lord.*" The Lord said, "*Am I still here?*" and she said, "*Yes Lord.*" "*Are you still saved?*" "*Yes, Lord.*" He then told her that she is saved because He is with her and He has overcome the darkness. He said, "*Don't ever let anyone ever tell you that you are not saved because it is dark. I am in you and you are saved!*" From that night on, the oppression of the 'baby blues' that *death and gloom* had visited upon her was gone. She had truly been delivered from a spiritual oppression that she had been completely unaware of... **but Jesus knew.** Praise God!

There are different degrees of spiritual influence starting with negative thoughts, which as you can see from Rosalie, we need to be vigilant against entertaining and it is a good practice to rebuke those thoughts in Jesus' Name as soon as they come into our minds. Just imagine how much havoc the devil can wreak when we shoot negative arrows at people with our words or gossip. The devil rejoices as we do this because it provides fertile ground for him to plant seeds of division, strife, self-righteousness, and anger. In fact, there are cases of demons entering a person that have occurred from someone just speaking negative things to someone else; especially parents to children. These

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SHEW-BREAD

By Deacon Andrew Frogberg - Continued from page 1

Apostles. But truly it is the embodiment of the new Bread of Divine Presence. He is the offering for us and accepted by the Father in every perfect sense. Not over and over, but once, in a mystery that we participate in each time we attend Mass.

Many customs we have as Catholics began with Israelite customs. From its beginning with the Temple shewbread, to the fulfillment of receiving the Bread of Life through the Body of Christ at Mass, it is all made clear. Many of the reasons for specific actions have their roots in Israelite customs as well. Lamps were lit - the menorah - to burn before the LORD. Today, we light the sanctuary lamp to indicate Jesus' Presence of the Bread of Life within the tabernacle. At Eucharistic Adoration, candles are lit before the Blessed Sacrament is brought forth. In the Israelite custom, the bread was just bread until it was offered to God. At Mass, we have just bread until it is consecrated to God. Because through a miracle and a mystery it becomes the new *Bread of the Presence, the Body of Christ*, we treat the Body of Christ with the greatest respect. As to the incense, both in the ancient Israelite and modern Catholic custom, the incense is an

oblation to God and also represents prayers rising to God.

When the priest of ancient Israel served God, and particularly the high priest, special vestments had to be worn and were only worn for such occasions. During Eucharistic Adoration, at the time for the blessing, the bishop, priest, or deacon (whomever is presiding) must wear a humeral veil. This is the special vestment that is worn only during that specific time. The humeral veil lends great reverence to the elevation and blessing of the people with the Bread of Life. There are other vestments that the presider may wear during the performance of liturgical duties, but the humeral veil is only worn when touching the monstrance, which contains the Body of Divine Presence. Jesus is the Bread of Divine Presence - the Bread that is one with the Divine Presence of God Himself and cannot be separated from God.

It is God's will that eternal salvation may be had by everyone, but again we cannot do this by ourselves. It is only by the grace of God that we are saved. One way we may obtain grace and 'divine food for the journey' is by receiving the

sacraments. Holy Communion is a very important sacrament. Of all the sacraments, it is the only one that may be received every day; Baptism and Confirmation are sacraments that are received only once in a lifetime.

Because what began as plain wheat bread becomes the Body of Christ, the Bread of Divine Presence, we must treat this sacrament with great respect. We are very blessed to have what ancient people could only have in symbol and only the priests could receive - complete communion with God and each other through receiving Jesus: Body, Blood, Soul, and Divinity; through the Bread of Life. *The Bread of Divine Presence.*



LIGHT BANISHES

By Rosalie Bablak and Jaci Phillips, PhD - Continued from page 2

are 'word curses' that we shoot at others. *Guard your tongue and your thoughts!*

Moving beyond oppression, which affected Rosalie, there are more serious degrees of influence, including obsession and possession. Possession occurs when a demonic entity is able to take over the free will of a person and cause them to speak and act. Cases of true possession are fairly rare.

If you feel that you or someone else has any degree of demonic influence, know that, as Rosalie said, there is protection and deliverance in "coming into the Presence of Jesus." Praise and worship from the heart, are particularly powerful and they can also drive *unwanted* things from a home. Make it a habit to put on worship music and sing it as a love song to Jesus. Go to adoration and ADORE Him! As you sit or kneel before him, pour acclamations of love and

thanksgiving to Him (mentally or very softly is fine). Exorcists will all tell you that there is protection in frequenting the Sacraments of Reconciliation and the Eucharist. People have been delivered by these Sacraments alone when done with a repentant and loving heart. Say the rosary. Padre Pio used to beat the devil with the rosary. Properly said, the rosary is a reflection on the life of Jesus. People could hear him being attacked by the devil in the sacristy before Mass and beating the devil with his rosary, which he prayed all day long, meditating on Jesus even as he heard confessions. Live a life of love and thanksgiving. Love of Jesus and love of others. *"Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself."* (Mt 22:37-39, NIV). Love of God leads us to not want to do anything

that is against His will. Love of neighbor flows from Love of God and gives us an ability to love people with the love of God, which is beyond our human ability to love. The one forgotten and often misunderstood part of that verse is that we must *know* the love of God for *ourselves* if we are going to "love our neighbor as ourselves." Let Jesus' light shine into your darkness, as it did for Rosalie.

"The light shines in the darkness, and the darkness has not overcome it."

John 1:5 (NIV)

Amen!

upcoming events

BREAK EVERY CHAIN

GREATER THINGS BREAKFAST

T.A. Walkiewicz and Dr. Jacqueline Phillips-Sabol
Continue to discuss issues related to recognizing and combating demonic influences.

St. Joseph's Center (behind the church)
147 West 24th St, Erie

Saturday, August 25, 2018 Promptly 9:30 AM

Praise and Worship, Prayer Teams

Register by 8/22/18, \$8.50 by calling T.A. at (814) 833-9717

*You may register on event day without breakfast included (\$5.00)

Registration Form - page 5

COME TO JESUS

ADORATION WORSHIP CONCERT

St. Joseph Bread of Life Church

147 West 24th St, Erie

Worship by Jaci Phillips, Brianna Erdman and friends with special guest,

Erie Philharmonic violinist, Louis Nicolola

Exposition and Benediction by Fr. Johnathan Schmolt

Friday, September 7, 2018 7 PM - 9 PM

Free Will Offering to Support Erie Charismatic Renewal/Word of Life Center

HEALING MASSES (SPIRIT-FILLED)

Sponsored by Son of God Prayer Group Holy

Rosary Church, 2701 East Ave, Erie

Tuesday, August 7, 2018 6:30 PM (Worship 6:15)

Tuesday, October 9, 2018 6:30 PM (Worship 6:15)

ANNUAL GREATER THINGS CONFERENCE

St. Joseph Bread of Life Church

147 West 24th St, Erie

October 13, 2018 9 AM - 3:30 PM

Lunch Included - Scholarships Available

For Registrations Call: T.A. Walkiewicz (814) 833-9717

THE GIFT - LIFE IN THE SPIRIT SEMINAR

St. Stephen's - Oil City, PA

Friday, November 9, 2018 6:00 pm - 9:00 pm



† SUNDAY

Shalom in Jesus Prayer Group

In home, DuBois, PA

6:30 PM

Rick Kenawell

(814) 375-0328

Acts II Community

St. Julia Church, Erie, PA

West Lake Rd. & Powell Ave.

6:30 PM

Jack Heintzel

(814) 838-1325

Holy Crown of Thorns Prayer Group

First Sunday of the Month

749 Bean Farm Rd, Sheffield, PA

1:30 PM

Lil Herbstritt

(814) 968-3208

† MONDAY

Disciples of the Holy Spirit

St. Mary's Church Annex

139 Church St., St. Marys, PA

6:00 PM

Mary Ellen Frank

(814) 781-3904

St. Andrew Chapel

(formerly Leopold Center group)

Chaplet of Divine Mercy and Rosary

1116 West 7th St., Erie Pa

3:15 pm (before Mass)

Mary Lou Peterson

(814) 866-5678

River of Life PG

St. Bridget Ch., Rm. 4, Meadville, PA

2nd & 4th Monday evenings

7:00PM

Amy Mosbacher

(814) 724-6104

† TUESDAY

Son of God Prayer Group

Holy Rosary Church

2701 East Ave.

7:00 PM

Pat Montefiori

(814) 823-3968

† FRIDAY

Light of the World Community

In Home Prayer Meeting

Call for location

1:00 PM

T.A. Walkiewicz

(814) 833-9717

† SATURDAY

God's Holy Love

11 Russell St., Warren, PA

10:30 AM

Virginia Baker

(781) 217-1683

CONTEMPORARY MASS

Every Sunday 11:00 AM

St. Joseph Church / Bread of Life Community

Children's Liturgy of the Word

PERPETUAL ADORATION

Bread of Life Chapel

St. Joseph Community Center

ST. JOSEPH NOVENA

Every Wednesday 7:00 PM

St. Joseph Church / Bread of Life Community



In Memory of: Craig Kinney

Presented to: Marguerite & Family

Requested by: T.A. Walkiewicz



Word of Life is completely dependent upon your donations to spread the fire of the Holy Spirit in the Diocese of Erie.

If you wish to send a contribution, checks can be made payable to:



Word of Life
Catholic Charismatic Renewal Center
St. Mark Catholic Center
429 E. Grandview Blvd.,
Erie, Pa. 16514

"Come to Jesus!"

Adoration Worship Concert

Sept. 7, 2018
7-9 PM
St. Joseph's Church
Fr. Schmolt presiding



*But the hour is coming,
and is now here,
when true worshipers
will worship the Father
in Spirit and truth;
and indeed the Father
seeks such people to
worship him."*

John 4:23




Worship by Jaci Phillips, Brianna Erdman & other special friends with special guest Louis Nicolai

"Break Every Chain!"
'Greater Things' Breakfast

*"We are **more** than conquerors through Him who loved us!" Romans 8:37*

Saturday, Aug. 25, 2018
9:30 AM- 12:30 PM
St. Joseph's Center
(behind the church)
147 West 24th Street
Erie, PA

Register by 8/22/18
\$8.50 by calling T.A. at
(814) 833-9717
*You may register on event
day without breakfast
included (\$5.00)



Building on the previous breakfast, Jaci Phillips, PhD and T.A. Walkiewicz will discuss in greater depth spiritual issues that affect people, objects, and dwellings.

Holy Father, look upon this humanity of ours that is taking its first steps along the path of the Third Millennium. Its life is still deeply marked by hatred, violence, and oppression, but the thirst for justice, truth, and grace still finds a space in the hearts of many people, who are waiting for someone to bring salvation enacted by You through Your Son Jesus. There is need for courageous heralds of the Gospel, for generous servants of suffering humanity.

Send holy priests to Your Church, we pray, who may sanctify Your people with the tools of Your grace. Send numerous consecrated men and women, that they may show Your holiness in the midst of the world. Send holy laborers into Your vineyard, that they may labor with the fervor of charity and, moved by Your Holy Spirit, may bring the salvation of Christ to the farthest ends of the Earth. Amen. May the Lord of the harvest provide many holy priestly and religious vocations for His Church!

—John Paul II—

Registration Form - Register by August 22, 2018
Break Every Chain—Greater Things Breakfast
 Location: St. Joseph's Center, 147 West 24th St. Erie, PA
 Saturday, August 25, 2018 9:30 AM - 12:30 PM
 Sign in from 9:00 AM - 9:25 AM

Name:		
Address:		
City:	State:	Zip:
Phone:		
Email:		

**Break Every Chain
Greater Things Breakfast**
 COST—\$8.50 w/breakfast
 \$5.00 without breakfast
 (Scholarships Available)

**Please make check or
money order payable to:**

Word of Life
 Mail payment to:
 Word of Life Catholic
 Charismatic Renewal Center
 429 E. Grandview Blvd
 Erie PA 16514

BABY FOOD IS FOR BABIES By Kathryn Wilcox

We are living in an era of instant gratification. Our society has led us to expect our needs and wants to not only be met, but to be available whenever we ask. This is not only unrealistic, but it is also unhealthy - physically, mentally, and spiritually. This attitude also affects our expectations of God. Do we pray and expect God to deliver? There is a difference between praying with true *faith* and praying with an attitude of *entitlement*. Do we think we should have a life free of trials because God loves us and we have given our lives to Him? Jesus said, *"In this world you will have trouble."* Jn 16:33 (NIV).

If we want a picture of what this looks like, watch a toddler who wants something- *right now!* and is told "no!" or "not now." A screaming, sobbing tantrum erupts. Is this what God sees when He looks at His people? If we read the history of Saints and those whom we respect as spiritual giants, we actually see a different picture and very different examples of mature relationships with God.

Mother Angelica was born in a poor neighborhood of Canton, Ohio, to parents in a dysfunctional marriage which led to her and her mother's abandonment by her father at a very young age. They lived in shabby apartments and at times over her grandfather's saloon. By the age of nine, she was taking care of her mother. Little Rita (as she was known) had nowhere to go for emotional support, but the one shining spot in her otherwise dark childhood was the Church and God. She was baptized Catholic. Even that was a rocky road. The nuns at the Catholic school discriminated against her because her parents were divorced, so her mother took her out of that school and she went to the public schools. Not a childhood that

we would expect to result in a powerhouse vocation, but WOW!!! Because Rita refused to blame God for her difficulties and instead turned to Him, look what she and God did together!!!!!!!!!! (See: Mother Angelica by Raymod Arroyo)

I could go on because the stories are endless, but I have not yet read of a Saint who had a rosy life. So what is the lesson? Paul scolds the Corinthian leaders about this in 1 Corinthians 3:1-2, *"Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ. I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. You are still worldly."* (NIV)



If we are acting like infants, then that is how God treats us. He really can't use us to our potential or the gifts He has so generously given until we grow up and change our expectations. Do we want to stay baby Christians or be Spirit-filled warriors, battling Satan and his dark angels?

A former Satanist, Jose Ramirez, preaches about the power of Christian prayers, explaining that when he was a Satanist, he was

blocked from his evil acts when he was confronted (in the spiritual realm) by a group of Christian intercessors, who were holding hands and praying (in tongues?). He had to abandon his plans for that area and flee!

Rise up Spirit-filled Christians! We need to stop looking at our circumstances and asking Jesus to make our lives easy and comfortable. Satan so often distracts milk-loving Christians from participating in the battle because of the excuse of our circumstances. It's a very effective technique... *UNTIL you know about it and can identify it! And you just learned... so now IDENTIFY IT* and ask the Holy Spirit to root it out of you so that the LORD can give you *meat* instead of *baby food*. We are permitted to be babies for a time. But Paul admonishes that there is a serious expectation that we move beyond needing baby food and that as Christians, we 'grow up.'

Paul reminds us to keep our eyes on the real battle in Ephesians 6:12 *"For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms."* (NIV) God (and your families, friends, loved ones, cities, and country, etc.) needs spiritually mature adults to be soldiers in this battle. Because it's real. If you ask the Holy Spirit, He will show you where you still need growth amidst this instant gratification, let's-make-everything-easier-and-faster-society.

If we keep our eyes on Jesus and go where He leads us, and pray when He asks us to pray, we will be the spiritual warriors He needs in this world!!!

Be Brave! Grow!

By The Word of Their Testimony

*"But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death."
(Revelation 12:11)*



I Have Come to Set Captives Free

This is a testimony from someone who works in prison ministry, and wanting to respect the privacy of the person, asked that it be shared without any names.

During a recent Metanoia (which literally means "a transformative change of heart; especially a spiritual conversion") at a prison there was a gentleman in the group who stated that he "did not want to be in the group." He kept telling himself that he "was not going to come back after lunch" and then that he "wasn't going to come back tomorrow." Yet he kept coming back, never realizing that he was going to have an experience with the *Living God*. This man described himself as a "gang banger, a druggie, and a murderer."

During these weekends, the men are encouraged to share things as they feel led to. They are also encouraged to go into a room with a table and a monstrance that contained the Body of Jesus and to "lay their burdens at the foot of the cross." They are encouraged to lay down any heavy load that they are carrying, including unforgiveness, family crises, addiction, being in jail, shame, guilt, etc. It is also explained to them that it is truly Jesus present in the monstrance and they are instructed to show proper reverence when they go before Him. .

During the weekend, people were sharing things in 'that' room. But this man was dismissing everything. He thought that this was nothing he was interested in. This man stated that he was "hearing all of these people saying all of these things and I just wanted to leave." Then he said "when I walked into 'that room' I have no idea what hit me and I did not want to share. I wanted to run out of that room." He said "I didn't want to share ANYTHING. But the next thing I knew, it was my turn and I started opening my mouth and then someone was handing me some Kleenex. I had no idea why someone was handing me Kleenex until I realized that I had been crying like a baby without even being aware of it. I looked down and there was a puddle of tears below me."

This gentleman didn't know where it was coming from, but he just started to share things and he didn't know how or why. But he says "Something happened in that room that changed me." From that day forward, the man regularly started to attend church at the prison and has been going to bible studies and also goes to a Life In The Spirit prayer group. He stated that in 3 weeks, he will be baptized into the Church. He called a relative who had always encouraged him to make good decisions, but "ever since I've been a kid, I've hung around gang bangers and they are all in there. It's the only life I've known." But since his experience "in that room," God has been speaking to

him and telling him "not to do this or that." He told his relative that God changed his life and he's no longer living the life he led, but he's still in there with gang members. However, now when they talk to him, he tells them "you shouldn't do that" and explains that "when you make good choices good things will happen." He is ministering to them and shares what God is telling him to do and not do. He also told his wife, who already has faith, what happened to him in that room. One of the leaders of the ministry explained that "the Spirit of God has grabbed ahold of His heart." The leader said that they started with about 20 guys in their group, some with no hope of ever getting out, but incredibly, most of them have been released. The leader noted that "word has spread around the prison that if you want to get out, go to the Life In The Spirit." Truly this is the Savior who has *"come to set captives free."*

Testimony

We would love to hear from you!

Do you have a testimony of how God is working in your life that you would like to share?

Email it to: wolccrc@eriercd.org
Attention: Jaci Phillips



Holy Rosary Church, 2701 East Ave, Erie

Tuesday, August 7, 2018

6:30 PM (Worship 6:15)

Sponsored by Son of God Prayer Group

Presided by: Fr Johnathan Schmoldt and Fr Jerry Priscaro

God wants to heal us and will heal through the powerful gift given to us by the Holy Spirit. This is one of God's gifts to His Church. During a healing Mass or service we must remain open to the Holy Spirit and invite Him into our hearts. Come with expectant faith.

Word Of Life

Catholic Charismatic
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Permit No. 285

Reflections on 'The Greater Things'

"Show Me Your Glory, Lord!" Annual 'Greater Things' Conference

"Lord I beseech thee, show me thy glory!"
Exodus 33:18

Saturday, October 13, 2018

9-3:30, \$25 w/ lunch included

St. Joseph Center (behind the church)
147 West 24th St., Erie, PA



Speaker:
Dr. Jacquelline
Phillips-Sabol



Worship by Jaci
Phillips, Brianna
Erdman &
friends with special
guest Louis Nicolai

*"Call to me and I will answer you, and I will tell you great and mighty
things, which you do not know." Jer 33:3*

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The office is generally open limited hours.
Please call before coming.

The purpose of this newsletter is to proclaim
the Gospel of Jesus Christ, and to provide
teaching, news and calendar of events, which
help to foster Catholic Charismatic Renewal
throughout the Diocese of Erie.

**This newsletter may be copied to put in
churches or shared with others.**

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